



# OUTSTANDING 4-H'ER AWARD

## Junior Division



### Application form

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_  
 4-H Club/Group \_\_\_\_\_ County/District \_\_\_\_\_

*To receive the Outstanding 4-H'er Award, complete, during the current year, requirements 1 - 4as listed below, and as many of the optional requirements as have done. (Exceptions are marked with \*\*; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H'er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division. 4-Hers are allowed to win more than once per age level.*

### REQUIREMENTS FOR THE OUTSTANDING 4-H'ER AWARD

- \_\_\_\_\_ 1. **Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.**  
 Number of exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_  
 Number of exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_
- \_\_\_\_\_ 2. **Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you joined your 4-H club just this year, the majority of meetings will be computed based upon the number of meetings remaining after you joined.**  
 Number of meetings held: \_\_\_\_\_ Number of meetings attended: \_\_\_\_\_
- \_\_\_\_\_ 3. **Present a program at a 4-H project meeting or at another 4-H club or group meeting.**  
 Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 4. **Complete a Record Book with personal page, 4-H story, KAP for one project area turned into your 4-H leader.**

### **OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H'ER AWARD** *(an event may only be used once)*

- \_\_\_\_\_ 1. **Serve on a committee in your 4-H club or group.**  
 Committee: \_\_\_\_\_
- \_\_\_\_\_ 2. **Take part in a club quiz bowl, club judging school or other club contest.**  
 Date: \_\_\_\_\_  
 School or contest: \_\_\_\_\_

\_\_\_\_\_ 3. **Participate in club community service project. Describe participation, may use up to 2 community service projects.**

A. \_\_\_\_\_ Date: \_\_\_\_\_

B. \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 4. **Participate in 4-H Week.**

Describe participation: \_\_\_\_\_

\_\_\_\_\_ 5. **Serve as an officer in your 4-H Club or group.**

Office: \_\_\_\_\_

\_\_\_\_\_ 6. **Provide help to a new 4-H member throughout the year with projects, records, activities, etc.**

Name of member/describe assistance: \_\_\_\_\_

\_\_\_\_\_ 7. **Make one or more public presentations of 4-H work to outside groups such as schools, Family Community Educators, Service clubs ( Lions, Kiwanis, Rotary)  
Or make a radio or television presentation featuring 4-H work.**

Presentation/group: \_\_\_\_\_

\_\_\_\_\_ 8. **Attend a tour related to a project you are enrolled in.**

Project: \_\_\_\_\_

Where toured: \_\_\_\_\_

\_\_\_\_\_ 9. **Participate in a club 4-H fund-raiser.**

Activity: \_\_\_\_\_

\_\_\_\_\_ 10. **Attend an exchange meeting or other event with another 4-H club in the County or in another county.**

Date: \_\_\_\_\_ Club: \_\_\_\_\_

Type of Event: \_\_\_\_\_

\_\_\_\_\_ 11. **Attend club educational one-day trip or tour.**

Where toured: \_\_\_\_\_

\_\_\_\_\_ 12. **Visit people in rest home and /or provide a program or programs and remembrances for them.**

Date: \_\_\_\_\_

Activity: \_\_\_\_\_

\_\_\_\_\_ 13. **Have perfect attendance at club's monthly meetings.**

\_\_\_\_\_ 14. **Attend a county or club achievement program.** (Only one required)

\_\_\_\_\_ Club Achievement Program                      Date \_\_\_\_\_  
\_\_\_\_\_ County Achievement Program                      Date: \_\_\_\_\_

\_\_\_\_\_ 15. **Attend officers training.**

\_\_\_\_\_ Club Training                      Date: \_\_\_\_\_  
\_\_\_\_\_ County Training                      Date: \_\_\_\_\_

\_\_\_\_\_ 16. **Attend a 4-H day camp, the county 4-H camp, and /or other state or area 4-H camps.**

Camp: \_\_\_\_\_

\_\_\_\_\_ 17. **Take part in the county 4-H Day as a contestant. Mark all events participated in:**

|                               |                             |
|-------------------------------|-----------------------------|
| _____ Demonstration/ILL Talks | _____ Vocal Ensemble        |
| _____ Project Talks           | _____ Vocal Solo            |
| _____ Public Speaking         | _____ Chorus                |
| _____ Solo Act                | _____ Instrumental Solo     |
| _____ Reading                 | _____ Instrumental Ensemble |
| _____ Skit                    | _____ Play                  |
| _____ Other Talent            | _____ Other Dance           |
| _____ Gavel Games             | _____ Dance                 |
| _____ Band                    | _____ Other                 |

\_\_\_\_\_ 18. **Take part in a county event that is not already listed on this form.**

Event: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 19. **Serve as junior leader at county 4-H event, ie, room monitor at County 4-H Day, 4-H Day Camp, etc.**

\_\_\_\_\_ 20. **Receive county recognition at the county achievement ceremony.**

Recognition received: \_\_\_\_\_

- \_\_\_\_\_ 21. **Serve as a member of the County 4-H Council. \*\***  
 Number of meetings attended: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 22. **Help set up or clean up at a county event.**  
 Event: \_\_\_\_\_
- \_\_\_\_\_ 23. **Sponsor a county award. (You or your family)**  
 Award sponsored: \_\_\_\_\_
- \_\_\_\_\_ 24. **Participate in the county fair. Mark all activities participated in.**
- |                            |                               |
|----------------------------|-------------------------------|
| _____ Public Fashion Revue | _____ Youth Tractor Driving   |
| _____ Shepherd's Lead      | _____ 4-H Dance               |
| _____ Work in food stand   | _____ Ride in Fair Parade     |
| _____ Rocket Launch        | _____ Round Robin Showmanship |
| _____ Fair Factor          |                               |
- \_\_\_\_\_ 25. **Participate in county or regional judging contests or quiz bowls. Mark all that apply.**
- |                             |                                |
|-----------------------------|--------------------------------|
| _____ Dog Quiz Bowl         | _____ Photography Judging      |
| _____ Horse Quiz Bowl       | _____ Horticulture Judging     |
| _____ Hippology Contest     | _____ Livestock Judging        |
| _____ Consumer Science Quiz | _____ Consumer Science Judging |
| _____ Horse Judging         | _____ Ag Skillathon            |
| _____ Other                 |                                |
- \_\_\_\_\_ 26. **Participate in a noncompetitive event at county or state fair**  
 County Event: \_\_\_\_\_  
 State Event: \_\_\_\_\_
- \_\_\_\_\_ 27. **Attend other county or state fairs.**  
 Fair Attended: \_\_\_\_\_

\_\_\_\_\_ 28. **Take part in a state judging contest or quiz bowl as a member of a county team.\*\***

Date: \_\_\_\_\_ Contest: \_\_\_\_\_

\_\_\_\_\_ 29. **Exhibit in a competitive class at a state or regional show such as the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show, Topeka Gem & Mineral Show, Make It Yourself With Wool, or other similar show. (only one required – may list 2)**

Fair/Show: \_\_\_\_\_ Exhibit \_\_\_\_\_

Fair/Show: \_\_\_\_\_ Exhibit \_\_\_\_\_

\_\_\_\_\_ 30. List other 4-H or non-4-H activities that is related to a project area and not mentioned on this form.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have personally prepared this application and believe it to be correct.**

**Signed:** \_\_\_\_\_  
4-H'er Date

**Signed:** \_\_\_\_\_  
Parent/Guardian Date

**Signed:** \_\_\_\_\_  
4-H Leader Date