

*August 2023*  
4-H Newsletter

**K·STATE**  
Research and Extension



Pottawatomie  
County

# ★ THANK YOU! ★

With the 2023 Pottawatomie County Fair coming to an end, we want to say THANK YOU to everyone who made it possible! Parents, superintendents, volunteers, and so many more, we simply couldn't do it without you!

On the subject of the fair, we are still working on finalizing results/premiums/sale checks! Over the next few weeks we will be getting those sent out!

If you are missing a project from the fair, please contact [sydneypine@ksu.edu](mailto:sydneypine@ksu.edu) as we still have a lot at the office waiting to find their homes!

Please be continuing to write and send the thank yous to your award sponsors/buyers! If you need help with an address or any other info, don't hesitate to ask!

**FEEL FREE TO REACH OUT WITH ANY QUESTIONS!**

**785-457-3319 OR [SYDNEYPINE@KSU.EDU](mailto:SYDNEYPINE@KSU.EDU) - SYDNEY, 4-H AGENT**

## TAKING A PROJECT TO THE STATE FAIR?

If you submitted a project entry for the state fair, you can start bringing them to the Extension Office! The deadline to bring them to the office is September 5th by 4:00pm!

Food projects are due Sep. 6th by 4:00pm  
I encourage you to read the State Fair book to make sure you have all you need to submit your project

## AWARD SEASON IS UPON US!

### HERE ARE SOME VERY IMPORTANT DATES...

September 22nd - Record books are due to the office

September 29th - Award applications due

October 4th - Trips and Awards meeting

October 11th - Outstanding 4-Her interview

## FORMS FORMS AND MORE FORMS!

Many different forms can be found on our county website and will be linked below! Please reach out to me (Sydney) if you have any questions, or if I can help in any way!

[Project Report Forms](#) - Record Books

[Achievement Forms](#) - Pin awards, Outstanding 4-Her, "I Dare You", etc.

## AWARD APPLICATIONS CONT.

Don't Forget to apply or nominate someone for special awards!

"I Dare you award" - The "I Dare You" award recognizes character and leadership qualities in young people and encourages and challenges them to have creative and purposeful lives.

"Thelma Hubbard Award"- This award is dedicated to Thelma Hubbard. It is designed to honor individuals who are genuinely helpful and frequently volunteer for tasks which they see through to their completion. Volunteerism is not limited to 4-H work and may include other types of community service

"4-H Service Award"- This award is designed to show appreciation to: a project leader, award donor, business person, news media, fair superintendent or others who have provided leadership for your group or the county 4-H program and does not have immediate family directly involved in the 4-H program.

## CITIZENSHIP WASHINGTON FOCUS (CWF)

CWF is a leadership and civic engagement opportunity for high school age 4-Hers! Traveling to Washington D.C., connecting with other 4-Hers from across the country, and learning how to become change agents are only a few of the opportunities that come with CWF. If you are interested, please fill out this [form](#) so we can contact you about our fundraisers and other information!

## 4-H COUNCIL MEETING

Some dates to put on your calendar if they aren't already:  
Remaining 4-H council meeting dates for the 2023 are: 9/25 and 11/27

## RECORD BOOK WORKSHOP

I am looking to host a record book workshop this fall and wanted to check interest! If you are at all interested please fill out this [quick form](#) or shoot me an email at [sydneypine@ksu.edu](mailto:sydneypine@ksu.edu)

This is open to all ages, and will be going over basics all the way up to how to revise your records for regional and state judging!

## KANSAS YOUTH LEADERSHIP FORUM (KYLf)

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. The dates for 2023 KYLF is November 18-19, 2023 at Rocksprings 4-H Center! This is available for 4-Hers ages 14-18 and registration will open in August and end October 16th!

## BEEF CARCASS CONTEST RESULTS

Our carcass contest meeting will be held on Monday, August 28, 2023, beginning at 7:00 pm in the Sunflower Room, Westmoreland. At this meeting, we will discuss criteria and calculations for quality grade and yield grade which determine carcass price when sold on a grid. Therefore, this is a useful beef project meeting for all members enrolled in the beef project. Data for our fair market beef sold to Tyson will also be provided and the contest winner will be recognized with a belt buckle sponsored by Gary Fike Family, Hans and Jenny Hoeltzel, and Mike and Tasha Lara. Feel free to reach out to [sblocker@ksu.edu](mailto:sblocker@ksu.edu) with any questions!



## AUGUST

19-20 Livestock Sweepstakes

## SEPTEMBER

4 Labor Day, Office closed  
7 State Fair 4-H entry and  
judging day  
8-17 Kansas State Fair  
22 Project Reports due  
25 4-H Council  
29 Award application due

## OCTOBER

1 New 4-H Year  
4 Trips and Awards meeting  
7,8 48 Hours of 4-H  
11 Outstanding 4-Her interviews  
22 Awards Banquet

## NOVEMBER

18-19 KYLF