



OUTSTANDING 4-H'ER AWARD



Application form

Name _____ Age _____ Years in 4-H _____

4-H Club/Group _____ County/District _____

*To receive the Outstanding 4-H'er Award, complete, during the current year, requirements 1 - 4 as listed below, and as many of the optional requirements as have done. (Exceptions are marked with **; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H'er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division.*

REQUIREMENTS FOR THE OUTSTANDING 4-H'ER AWARD

- _____ 1. **Exhibit one or more of your projects at a club tour, club exhibit day, the county fair, or an event similar to a county fair but with another title.**
 Number of exhibits: _____ Event where exhibited: _____
 Number of exhibits: _____ Event where exhibited: _____
- _____ 2. **Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. If you joined your 4-H club just this year, the majority of meetings will be computed based upon the number of meetings remaining after you joined.**
 Number of meetings held: _____ Number of meetings attended: _____
- _____ 3. **Present a program at a 4-H project meeting or at another 4-H club or group meeting.**
 Presentation/title: _____ Date: _____
- _____ 4. **Complete a Record Book with personal page, 4-H story, KAP for one project area turned into your 4-H leader.**

OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H'ER AWARD

(an event may only be used once)

- _____ 1. **Serve on a committee in your 4-H club or group.**
 Committee: _____
- _____ 2. **Take part in a club quiz bowl, club judging school or other club contest.**
 Date: _____
 School or contest: _____
- _____ 3. **Participate in club community service project. Describe participation, may use up to 3 community service projects.**
 A. _____ Date: _____
 B. _____ Date: _____
 C. _____ Date: _____

_____ **4. Participate in 4-H Week.**

Describe participation: _____

_____ **5. Serve as an assistant to a project leader. Project:** _____

Number of Meetings: _____ Number of 4-H'ers: _____

_____ **6. Serve as an officer in your 4-H Club or group.**

Office: _____

_____ **7. Serve as chair of a committee in your 4-H club or group.**

Committee: _____

_____ **8. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.**

Name of member/describe assistance: _____

_____ **9. Make one ore more public presentations of 4-H work to outside groups such as schools, Family Community Educators, Service clubs (Lions, Kiwanis, Rotary) Or make a radio or television presentation featuring 4-H work.**

Presentation/group: _____

_____ **10. Enroll and participate in the Leadership project for the current year.**

_____ **11. Serve as a project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office).**

Project: _____

Number of Meetings: _____ Number of 4-Hers: _____

_____ **12. Attend a tour related to a project you are enrolled in.**

Project: _____

Where toured _____

_____ **13. Participate in a club 4-H fund-raiser.**

Activity: _____

_____ **14. Attend an exchange meeting or other event with another 4-H club in the County or in another county.**

Date: _____ Club: _____

Type of Event: _____

- _____ 15. **Attend club educational one-day trip or tour.**
Where toured: _____
- _____ 16. **Visit people in rest home and /or provide a program or programs and remembrances for them.**
Date: _____
Activity: _____
- _____ 17. **Have perfect attendance at club's monthly meetings.**
- _____ 18. **Attend a county or club achievement program.** (Only one required)
_____ Club Achievement Program _____ Date _____
_____ County Achievement Program _____ Date: _____
- _____ 19. **Serve as a County Ambassador ****
- _____ 20. **Assist in organizing a new 4-H club or group, a county project or special interest group, or a junior leader or older member organization. ****
Club or group _____
- _____ 21. **Attend officers training.**
_____ Club Training Date: _____
_____ County Training Date: _____
- _____ 22. **Attend a 4-H day camp, the county 4-H camp, and /or other state or area 4-H camps.**
Camp: _____
- _____ 23. **Take part in the county 4-H Day as a contestant. Mark all events participated in:**
- | | | | |
|-------|-------------------------|-------|-----------------------|
| _____ | Demonstration/ILL Talks | _____ | Vocal Ensemble |
| _____ | Project Talks | _____ | Vocal Solo |
| _____ | Public Speaking | _____ | Chorus |
| _____ | Solo Act | _____ | Instrumental Solo |
| _____ | Reading | _____ | Instrumental Ensemble |

_____ Skit _____ Play
_____ Other Talent _____ Other Dance
_____ Gavel Games _____ Dance
_____ Band _____ Other

_____ 24. **Take part in a county event that is not already listed on this form.**

Event: _____ Date: _____

_____ 25. **Serve as junior leader at county 4-H event, ie, room monitor at County 4-H Day, 4-H Day Camp, etc.**

_____ 26. **Serve as a member of a county 4-H committee.**

Committee: _____

_____ 27. **Serve as a member of the County 4-H Council.**

Number of meetings attended: _____

_____ 28. **Submit an article, artwork, or photograph to the 4-H Foundation****

Item/Date Submitted: _____

_____ 29. **Receive county recognition at the county achievement ceremony.**

Recognition received: _____

_____ 30. **Serve as an officer in a county 4-H organization. ****

Office: _____

Name of organization _____

_____ 31. **Serve as a counselor at 4-H Camp, or, day camp.**

Camp: _____ Year: _____

_____ 32. **Serve as a member of the county 4-H Council. ****

Number of meetings attended: _____ Year: _____

- _____ 33. **Help set up or clean up at a county event.**
 Event: _____
- _____ 34. **Sponsor a county award. (You or your family)**
 Award sponsored: _____
- _____ 35. **Participate in the county fair. Mark all activities participated in.**
- | | |
|----------------------------|-------------------------------|
| _____ Public Fashion Revue | _____ Youth Tractor Driving |
| _____ Shepherd's Lead | _____ 4-H Dance |
| _____ Work in food stand | _____ Ride in Fair Parade |
| _____ Rocket Launch | _____ Round Robin Showmanship |
- _____ 36. **Serve as a superintendent at the County Fair.**
 Project: _____
- _____ 37. **Participate in county or regional judging contests or quiz bowls. Mark all that apply.**
- | | |
|-----------------------------|--------------------------------|
| _____ Dog Quiz Bowl | _____ Photography Judging |
| _____ Horse Quiz Bowl | _____ Horticulture Judging |
| _____ Hippology Contest | _____ Livestock Judging |
| _____ Consumer Science Quiz | _____ Consumer Science Judging |
| _____ Horse Judging | _____ Ag Skillathon |
| _____ Other | |
- _____ 38. **Participate in a noncompetitive event at county or state fair**
- County Event: _____
 State Event: _____
- _____ 39. **Attend other county or state fairs.**
 Fair Attended: _____
- _____ 40. **Attend Regional 4-H Day, or a similar event, to encourage your club or members.**
 Event Attended: _____
 Date: _____

- _____ 41. **Take part in Regional 4-H Day as a contestant:**
Event: _____
- _____ 42. **Serve as a junior leader at Regional or State event, i.e., room monitor at Regional 4-H Day, State Fair, etc.**
Event: _____
- _____ 43. **Take part in a state judging contest or quiz bowl as a member of a county team.****
Date: _____ Contest: _____
- _____ 44. **Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, Topeka Gem & Mineral Show, Wichita Lawn & Garden Show, Make It Yourself With Wool, or other similar show. (only one required - may list up to 4)**
- Fair/Show: _____ Exhibit _____
 Fair/Show: _____ Exhibit _____
 Fair/Show: _____ Exhibit _____
 Fair/Show: _____ Exhibit _____
- _____ 45. **Participate in a state fair 4-H event such as Fashion Revue, Dog or Horse Show.(This options goes beyond just exhibiting at state fair).**
Event: _____
- _____ 46. **Participate as a host or delegate in a recognized 4-H exchange trip or program with another county, state or country.****
Trip/program: _____ Date: _____
- _____ 47. **Participate in a state 4-H event, such as Discovery Days, Ambassador Training, etc ****
Event: _____ Date: _____
- _____ 48. **Teach at a state event such as Discovery Days, Photo Fun Day, etc.**
Event: _____
- _____ 49. **Serve on an area or state 4-H committee.**
Committee: _____

- _____ 50. **Be named a state winner in a 4-H project or awards program. ****
 Project or program: _____ Year: _____
- _____ 51. **Be a delegate to the Kansas City 4-H Conference or the National Western 4-H Roundup in Denver. ****
 Event: _____ Date _____
- _____ 52. **Participate in a national 4-H event such as National 4-H Conference, 4-H Congress or National 4-H judging contests. ****
 Event: _____ Year: _____
- _____ 53. **Be a delegate to Citizenship Washington Focus in Washington DC**
 ** Date: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
 4-H'er Date

Signed: _____
 Parent/Guardian Date

Signed: _____
 4-H Leader Date