



# January

2023 | Newsletter



# 23-24 4-H Enrollment

The new 4-H year is HERE!!! That means its time for re-enrollment in 4-H Online

Who? 4-H members AND volunteers both need to enroll in 4-H online

When? Beginning Oct. 1st, enrollment is open! I highly recommend doing soon.

Why soon? 4-H Online is our primary way of staying in contact with 4-H families

Cost? Nothing!! 4-H Council and Blue Valley Technologies cover the cost of enrollment

How? 1. Visit [v2.4honline.com](http://v2.4honline.com)

2. Existing login and member info has been transferred from the previous system. So only new families/volunteers need to create an account profile
3. When selecting payment method, choose "Payment for this invoice will be collected by 4-H institution". Click confirm, BUT do not send a check for payment. The fee is covered!
4. The State 4-H office has provided a PDF enrollment guide that can be found at [this link](#)

Re-enrollment deadline is January 1st to have your \$15 fee covered. The final date to add/drop projects is still May 1st for everyone

# 4-H Camp 2024

All 4-H camp sessions open for registration on November 15th. You can find all of the information about the different options at here:

<https://www.rockspringsranch4hcamp.org/>

## 4-H Council

Dates for 2023-24  
Council meetings:

Jan. 29, 2024

March 25, 2024

May 20, 2024 (TBD)

July (Fair cleanup)

Sep. 30, 2024

## Senior Scholarships

The 2024 Kansas 4-H Scholarship application can now be found online. The deadline to complete applications and submit recommendation letters or references is March 1, 2024. This is a great opportunity for our seniors! Find out full information and apply at:

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>



## Citizenship in Action

Kansas youth will learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.

Dates: February 18-19, 2024  
Deadline: January 26, 2024

Find more information and registration at the link [here!](#)

## Flint Hills 4-H Rabbit Raisers

2024 meeting dates:

January 21  
February 18  
March 24  
April 28


All meetings are at 2:00 pm in Alma. New members are encouraged to come at 1:00 for review. If you have any further questions, reach out to Cherie Trieb at 785-844-0781

## 4-H Triple E Exchange

Mark your calendar for the 2023 meetings.

Feb. 6, March, 5, April 2, May 7, June 4.

All meetings are at 7:00pm at Green Valley Community Center. Participants must be 12-18 by June 1, 2024 and travel dates are June 24th - July 2nd. For more information contact Cherie Trieb at 785-844-0781



## 4-H Day

4-H day will be in February 17th at Wabaunsee High School! Find the registration link [here](#), and find the regulations attached to the end of the newsletter. All of this will be on our website early next week!

## Dust to Diamonds

Mark your calendars for the 2nd annual Pottawatomie County Fairgrounds Fundraiser. Saturday, January 20th at St. Bernard's Parish Hall! Use the link [here](#) to RSVP. The deadline is January 10th! See the flyer below for more info!


## Regional Screening

Our regional project record screening will take place in Manhattan on January 9, 2024 at 9:30 am.

Please consider volunteering to help screen these senior record books. In our region, we have about 20 different counties who will be sending project records so the more help we have, the faster it will go.

This is also a great learning experience to see what others are doing for their books!


If you are at all interested, please reach out to me either by emailing [sydneypine@ksu.edu](mailto:sydneypine@ksu.edu) or calling the extension office at 785-457-3319 by January 3rd and I will get you a guidebook for screening and more info on the day itself.



## January

- 1 Office closed - New Years Day
- 9 NE 4-H Record Book Screening
- 20 Dust to Diamonds Fundraiser
- 21 Rabbit Raisers meeting
- 27 Horse Panorama

## February

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- 1 4H Day registration deadline
  - 6 Triple E meeting
  - 17 4H Day, Wabaunsee High School
  - 18 Rabbit Raisers meeting
  - 18-19 Citizenship in Action - Topeka KS

## 4-H Day Regulations

Register for the event that you feel fits your presentation the best. A club may have more than 1 ensemble, skit, etc. as long as different members are in it.

Age Divisions Junior: ages 7-9, Intermediate: ages 10-13, and Senior: ages 14 -18

### Public Presentations

#### Cloverbuds: Sharing-Non-Competitive

- A. Cloverbuds: 5-6 year olds
- B. Time: 1 to 2 minutes, topic of your choice

#### Project Talks: Junior

- A. 4-H members: 7-9 year olds; Time: 4-5 minutes
- B. Visuals encouraged but not required, no electronic presentation method may be used.
- C. Topic must be on a 4-H project or aspect of project of which the member is currently enrolled.
- D. Questions are not asked.

#### Public Speaking: Intermediate & Senior

- A. 4-H members: 10-18 year olds; Time: Intermediate – 6-8 minutes, Senior – 8-10 minutes
- B. Visuals & notecards may be used, no electronic presentation.
- C. Topic is unlimited.
- D. Outline required for judge (Judge will deduct one ribbon if outline is not available).

#### Demonstrations & Illustrated Talks

- A. 4-H members: 7-18 year olds; Time: Junior – 3-5 mins, Intermediate – 5-7 mins, Senior – 6-8 mins
- demonstration B. A is defined as a “show-how” process involving doing or making something while giving an explanation. The demonstrator uses actual items, supplies, equipment, people, or animals while going through a process. There should usually be a finished product to show. No electronic presentations.
- C. An illustrated talk is defined as a “tell-how” process where the presenter uses visuals such as posters, charts, models, graphs, etc. to aid in emphasizing a point or to add interest while telling how to do something. Visuals are required in the “telling how.” No electronic presentations.
- D. Either individual or team presentations.
- E. All necessary equipment provided by 4-Her
- F. Topic must be related to 4-H project currently enrolled.
- G. Questions will be asked.
- H. Summary is required
- I. The endorsement of brand names is discouraged

#### Multi-Media Presentations: All Ages

- A. Time: 8 minute maximum
- B. Electronic presentations are designed for youth who choose to speak with the use of a powerpoint or other computer generated program.
- C. Participants are responsible for their own electronic equipment or ensuring presentation is compatible with projector and laptop provided.
- D. Either individual or team presentations.

### Dance

#### All Types of Dance

- A. 4-H members: 7-18 year olds; Time: 5 minute maximum
- B. Examples may include, but not limited to: tap, ballet, jazz, country, square, swing, break/street, acrobatic etc. (Acrobatic means a dance that includes a couple of acrobatic moves, but not a gymnastic routine)

### Music

#### Vocal Group

- A. Time: 10 minute maximum
- B. Two selections required.
- C. Original copy of selections with measures numbered required for judge.
- D. Singing may or may not have accompaniment. Director and accompanist need not be 4-Hers.
- E. Selections should be memorized or one ribbon rating will be deducted.

## Vocal Solo

- A. 4-H members: 7-18 year olds; Time: 5 minute maximum
- B. Participant will sing one selection.
- C. 4-Her is judged on vocal presentation.
- D. Before performing, original copy of selection will be given to judge with measures numbered.
- E. Accompanist need not be a 4-Her.
- F. Selection should be memorized or one ribbon rating will be deducted.

## Instrumental Group

- A. Time: 10 minute maximum
- B. Two selections required, memorization optional.
- C. Before performing, original copy of selection will be given to judge with measures numbered.
- D. Director and accompanist need not be 4-Hers

## Instrumental Solo

- A. 4-H members: 7-18 year olds
- B. Time: 5 minute maximum
- C. Participant will play a composed solo number.
- D. Before performing, original copy of selection will be given to judge with measures numbered.
- E. Accompanist need not be a 4-Her.
- F. Selection must be memorized or one ribbon rating will be deducted.

## Drama

### Skits

- A. 4-H members: 7-18 year olds
- B. Any size of group may participate
- C. Time: 15 minute maximum
- D. Outline or script should be provided to the judge
- Poetry or Prose Interpretation (This is when a piece is read.)

### Readings

- A. 4-H members: 7-18 year olds
- B. Time: Junior – 5 minute max, Intermediate – 6 minute max, Senior – 7 minute max
- C. Dramatic or interpretive, humorous, or other type of reading.
- D. Individual presentation.
- E. 4-Hers are expected to have an attention getting introduction that includes title and author. The intro also sets the scene for the reading.
- F. A book or folder must be used as a prop.
- This is a memorized & interpretive reading.

### Solo Acting

- A. 4-H members: 7-18 year olds
- B. Time: Junior – 3-5 minutes, Intermediate – 5-7 minutes, Senior – 6-8 minutes
- C. The material is generally something that was published as a script, but can be done from a story. The pieces may be single or multiple characters (one person does all the parts).
- D. Individual presentation.
- E. 4-Hers may move around and may even use a chair as a prop.
- F. 4-Hers are expected to have an attention getting introduction that includes title and author. The intro also sets the scene for the presentation.

### Other Talent

- A. 4-H members: 7-18 year olds
- B. Time: 5 minute maximum
- C. Individual or group.
- D. Miscellaneous grouping: gymnastics, novelty, stunts, pantomime, puppets, marionettes, ventriloquist acts, etc.

### Parliamentary Procedure

Gavel Games - Beginner & Experienced, see attached guidelines



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Bernadette Trieb or Sydney Pine two weeks prior to the start of the event at 785-765-3821 or 785-457-3319. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



**2ND ANNUAL  
POTTAWATOMIE COUNTY FAIR  
ENHANCEMENT FUNDRAISER**

*Dust to Diamonds*  
*Saturday, January 20, 2024*

St. Bernard's Parish Hall  
17665 Old Post Road, Wamego

**Ticket Sales Open Now!**  
**Table of 8 \$300 - Single \$40**  
**Adult (21+) Event - Country Attire**

6-10 PM

Catered Meal by Barleycorn's, Open Bar, Silent Auction,  
Live Auction, & Fun and Games

All proceeds go to support the Pottawatomie County  
Fairground Improvements.



Scan to Register

Deadline is January 10th

Questions 785-844-0430

